

**Instructions page (to be retained by the applicant)**

Please read the following instructions before filling up the application form:

1. This form is to be filled in **ONLY** by those who have **NOT** applied **ONLINE**.
2. Candidates interested in applying online visit: <http://www.azimpremjiuniversity.edu.in>
3. Enter all details in the form in **BLOCK** letters using ball point / gel pen and complete all sections.
4. Kindly send the application form and the enclosures to **University Admissions Office** to reach **on or before January 12, 2017**.

Section-wise instructions:															
<b>Section A. 9 &amp; 10</b>	Provide a correct mobile number and valid email address which you check frequently as communication will be sent via email and SMS. To receive SMS, ensure that the mobile number provided is not registered under 'Do Not Disturb' (DND) mode.														
<b>Section B. 11 &amp; 12</b>	Candidates can apply for one or more programmes. Application fee of ₹ 250/- remains same whether you apply for one or more programmes.  Admission offer to a programme will be made based on your preferences, subject to performance in the test and interview. In case, you qualify for more than one programme, the University reserves the right to offer admissions to the programme of your preference.														
<b>Section B. 13 &amp; 14</b>	Please note that conducting of test/interview in the listed centres is not guaranteed, it would depend on the number of candidates opting for the centre. In case, there are not enough candidates opting for the listed centre preferred by you, the University reserves the right to cancel the test/interview centre and assign you to your second preference or nearest test / interview location. For centres where the test is being conducted online, the number of seats is limited and will be allotted on first-come-first-served basis.														
<b>Section B. 18</b>	The accommodation is limited and will be allotted based on the order of offer acceptance date.														
<b>Section D. 29</b>	Parental occupation refers to parents' main occupation <b>in their working life</b> . Below are few examples: <table border="1" data-bbox="331 1220 1509 1729"> <thead> <tr> <th>Category type</th> <th>Examples</th> </tr> </thead> <tbody> <tr> <td>Animal husbandry</td> <td>Bee keeper, Dairy farm worker, Herdsman, Livestock producer, Poultry producer, Sericulturist, etc.</td> </tr> <tr> <td>Non-agricultural unskilled worker</td> <td>Cleaner, Construction worker, Domestic worker, Mining worker, Street vendor, etc.</td> </tr> <tr> <td>Skilled worker</td> <td>Carpenter, Craftsman, Driver, Electrician, Factory employee, Goldsmith, Painter, Tailor, Weaver, etc.</td> </tr> <tr> <td>Shopkeeper, Money lender</td> <td>General store owner, Pawnbroker, Small money lender, etc.</td> </tr> <tr> <td>Junioremployee</td> <td>Accountant, ClassII-Class IV Govt.employee, Clerk, Office assistant, Postman, Salesperson, Security guard, Teacher, etc.</td> </tr> <tr> <td>Owner, Manager, Professional</td> <td>Advocate, Architect, Chartered Accountant Class I Govt.employee, Doctor, Engineer, Manager, Militaryservice, Professor, Principal, Supervisor, etc.</td> </tr> </tbody> </table>	Category type	Examples	Animal husbandry	Bee keeper, Dairy farm worker, Herdsman, Livestock producer, Poultry producer, Sericulturist, etc.	Non-agricultural unskilled worker	Cleaner, Construction worker, Domestic worker, Mining worker, Street vendor, etc.	Skilled worker	Carpenter, Craftsman, Driver, Electrician, Factory employee, Goldsmith, Painter, Tailor, Weaver, etc.	Shopkeeper, Money lender	General store owner, Pawnbroker, Small money lender, etc.	Junioremployee	Accountant, ClassII-Class IV Govt.employee, Clerk, Office assistant, Postman, Salesperson, Security guard, Teacher, etc.	Owner, Manager, Professional	Advocate, Architect, Chartered Accountant Class I Govt.employee, Doctor, Engineer, Manager, Militaryservice, Professor, Principal, Supervisor, etc.
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<b>Section E. 22</b>	The application fee of ₹ 250 to be remitted in favour of <b>Azim Premji Foundation for Development</b> <table border="1" data-bbox="331 1816 1509 2152"> <thead> <tr> <th>Mode</th> <th>Payment Details</th> </tr> </thead> <tbody> <tr> <td>Demand Draft</td> <td>Demand Draft in favour of "<b>Azim Premji Foundation for Development</b>"</td> </tr> </tbody> </table>	Mode	Payment Details	Demand Draft	Demand Draft in favour of " <b>Azim Premji Foundation for Development</b> "										
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### Terms and Conditions (to be retained by the applicant)

1. This form is meant for application to the Postgraduate Programmes starting in the academic year 2017 at Azim Premji University, Bengaluru.
2. Only one application can be made, in either online or via offline. Duplicate application / applications made both online as well as offline are liable to be rejected. No refund of application fee will be made by Azim Premji University in case of duplicate payments. If proof of payment is not received along with the application form, the application stands cancelled.
3. **Eligibility criteria for Postgraduate Programmes:** Bachelor's Degree in any discipline from a recognized University. Undergraduate students who are appearing for their final year examinations and completing their graduation on or before June 30, 2017 are eligible to apply.
4. Proof of completion of graduation must be submitted to the University by **September 30, 2017**. If not, the offer of admission stands cancelled.
5. Any application from a candidate who does not meet the minimum qualification requirements for admission to the academic programmes at Azim Premji University is considered invalid and is liable to be rejected.
6. A form is considered valid only if submission is made, and the application fee is received by Azim Premji University, on or before due date. Incomplete applications, for which the application fee is not received in time, will be rejected outright. No refund of application fee will be made by Azim Premji University in case of rejected or withdrawn applications.
7. No revision to a submitted form is possible, and no request for the same will be entertained under any circumstances. Candidates must not submit the form until they are certain that all details have been filled in correctly. Any incorrect information can constitute grounds for rejection of the application, or cancellation of admission.
8. Candidates are advised to use reliable courier services or registered/speed post, to ensure delivery of the documents. The University will not accept any responsibility for the delay or loss arising out of unreliable delivery services.
9. Admission offer to a programme will be made based on your preferences, subject to performance in the test and interview. In case, you qualify for more than one programme, the University reserves the right to offer admission to the programme of your preference.
10. Azim Premji University will do its best to honour first-preference choices regarding test/interview centre as per the preferences indicated in the application form, but reserves the right to add/delete/modify the test/interview centres. The test centre for each candidate will be communicated on the Admit Card and this decision is final.
11. An offer of admission by Azim Premji University is valid for the academic year it is made.
12. By submitting the Application Form, the candidate is deemed to have read and understood the above Terms and Conditions and that the candidate agrees to abide by these Terms and Conditions.

### List of Test / Interview Centres

The test and interviews will be conducted at the following centres. Test is conducted in offline and online mode. Refer the City Code mentioned in the table below to fill in your preference in the application form.

TEST CENTRES				INTERVIEW CENTRES	
List of Cities	City Code	List of Cities	City Code	List of Cities	City Code
<b>EAST ZONE</b>		Calicut, Kerala	<b>303</b>	Ahmedabad, Gujarat	<b>IC01</b>
Bhubaneswar, Orissa(Online)	<b>101</b>	Chennai, Tamil Nadu (Online)	<b>304</b>	Bengaluru, Karnataka	<b>IC02</b>
Guwahati, Assam (Online)	<b>102</b>	Dharwad, Karnataka	<b>305</b>	Bhopal, Madhya Pradesh	<b>IC03</b>
Kolkata, West Bengal	<b>103</b>	Hyderabad, Telangana	<b>306</b>	Bhubaneswar, Orissa	<b>IC04</b>
Kolkata, West Bengal (Online)	<b>104</b>	Hyderabad, Telangana (Online)	<b>307</b>	Calicut, Kerala	<b>IC05</b>
Patna, Bihar	<b>105</b>	Mangaluru, Karnataka (Online)	<b>308</b>	Chennai, Tamil Nadu	<b>IC06</b>
Raipur, Chhattisgarh	<b>106</b>	Thiruvananthapuram, Kerala (Online)	<b>309</b>	Dehradun, Uttarakhand	<b>IC07</b>
Ranchi, Jharkhand	<b>107</b>	Visakhapatnam, Andhra Pradesh (Online)	<b>310</b>	Delhi	<b>IC08</b>
<b>NORTH ZONE</b>		<b>WEST ZONE</b>		Guwahati, Assam	<b>IC09</b>
Bhopal, Madhya Pradesh (Online)	<b>201</b>	Ahmedabad, Gujarat (Online)	<b>401</b>	Hyderabad, Telangana	<b>IC10</b>
Chandigarh, Punjab (Online)	<b>202</b>	Jaipur, Rajasthan (Online)	<b>402</b>	Jaipur, Rajasthan	<b>IC11</b>
Dehradun, Uttarakhand	<b>203</b>	Mumbai, Maharashtra	<b>403</b>	Kolkata, West Bengal	<b>IC12</b>
Delhi	<b>204</b>	Mumbai, Maharashtra (Online)	<b>404</b>	Lucknow, Uttar Pradesh	<b>IC13</b>
Delhi (Online)	<b>205</b>	Nagpur, Maharashtra	<b>405</b>	Mumbai, Maharashtra	<b>IC14</b>
Indore, Madhya Pradesh	<b>206</b>	Pune, Maharashtra (Online)	<b>406</b>	Patna, Bihar	<b>IC15</b>
Lucknow, Uttar Pradesh (Online)	<b>207</b>				
<b>SOUTH ZONE</b>					
Bengaluru, Karnataka	<b>301</b>				
Bengaluru, Karnataka (Online)	<b>302</b>				



**APPLICATION NO.**

A P U 1 7 P G

(University will generate the application number and communicate to you via email)

Paste here  
a recent passport size  
colour photograph taken  
within the last 6 months

**SECTION A: Personal and Contact details**

1. Name in full (as printed on Class 10/SSLC records)

[Grid for name entry]

2. Date of Birth

DD MM YYYY

3. Marital Status

Single  Married

4. Nationality

Indian  Other  
Please specify .....

5. Domicile (refer website for more details)

Karnataka  Other

6. Parent/ Guardian's name

[Grid for parent/guardian name]

7. Permanent Address: (do not repeat name)

-----  
-----  
-----  
-----  
Village/Town/City -----  
District -----  
State -----  
Country -----  
Pin code [Grid]

8. Address for Communication: (do not repeat name)

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-----  
-----  
-----  
Village/Town/City -----  
District -----  
State -----  
Country -----  
Pin code [Grid]

9. Mobile number +91 [Grid]

Alternate mobile number +91 [Grid]

Telephone (including STD code) [Grid] - [Grid]

10. Personal email ID

[Grid for email ID]

SECTION B: Application details		
11. Programme(s) applying for	<input type="checkbox"/> M.A. Education <input type="checkbox"/> M.A. Development <input type="checkbox"/> M.A. Public Policy and Governance	
12. In the event that you have applied for more than one programme at Azim Premji University, please specify your preferences.	1 <sup>st</sup> preference ----- 2 <sup>nd</sup> preference -----	
13. Preferred <b>Test</b> centre in order of priority <i>(refer to the list of test centres and indicate the centre code as per your preference)</i>	1. <input type="text"/> <input type="text"/> <input type="text"/> 2. <input type="text"/> <input type="text"/> <input type="text"/> 3. ----- (In case you do not find test centre near to your town, please indicate the nearest big town)	
14. Preferred <b>Interview</b> centre in order of priority <i>(refer to the list of interview centres and indicate the centre code as per your preference)</i>	1. <input type="text"/> I <input type="text"/> C <input type="text"/> <input type="text"/> 2. <input type="text"/> I <input type="text"/> C <input type="text"/> <input type="text"/>	
15. How did you get to know about Azim Premji University ?		
<input type="checkbox"/> Azim Premji Foundation/University members <input type="checkbox"/> Azim Premji University students <input type="checkbox"/> Google search, please mention keywords used ..... <input type="checkbox"/> Magazines, please specify ..... <input type="checkbox"/> Newspaper advertisement, please specify ..... <input type="checkbox"/> Information session/Public lecture, please specify ..... <input type="checkbox"/> Social media, please specify ..... <input type="checkbox"/> Through my college, please specify ----- <input type="checkbox"/> Others, please specify -----		
16. Have you applied for Azim Premji University before?	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, indicate the year <input type="checkbox"/> 2011 <input type="checkbox"/> 2012 <input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> 2015 <input type="checkbox"/> 2016	
17. Have you applied for any other University / Institution for the academic year 2017?	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please mention -----	
18. Do you want to avail Student Accommodation?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
SECTION C: Education and work experience		
19. a. Have you passed your Bachelor's Degree?	<input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
b. Qualification obtained or studying for (e.g. B.A., B.Com., B.Sc., B.E. etc.,)		
c. Name of College / Institution (studied/studying Bachelor's Degree)		
d. Name of the University (studied/studying Bachelor's Degree)		
e. Are you in the final year of your Bachelor's Degree?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
f. Do you have any backlogs in previous semesters?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
g. Will you complete the examination of your Bachelor's Degree by June 30,2017?	<input type="checkbox"/> Yes <input type="checkbox"/> No If no, month and year of completion <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
h. Bachelor's Degree pattern	<input type="checkbox"/> 10+2+3 <input type="checkbox"/> 10+2+4 <input type="checkbox"/> Others, please specify -----	
i. Mode of graduation	<input type="checkbox"/> Regular <input type="checkbox"/> Distance	
j. Medium of instruction	Class 10	<input type="checkbox"/> English <input type="checkbox"/> Hindi <input type="checkbox"/> Others, Please specify -----
	Graduation	<input type="checkbox"/> English <input type="checkbox"/> Hindi <input type="checkbox"/> Others, Please specify -----
k. Category of city / town where studied <i>(refer the below table for category of city / town and indicate the appropriate)</i>	Class 10	<input type="checkbox"/> Category A <input type="checkbox"/> Category B <input type="checkbox"/> Category C <input type="checkbox"/> Category D <input type="checkbox"/> Others, please specify -----
	Graduation	<input type="checkbox"/> Category A <input type="checkbox"/> Category B <input type="checkbox"/> Category C <input type="checkbox"/> Category D <input type="checkbox"/> Others, please specify -----
<b>Category A</b>	Bengaluru, Chennai, Delhi, Kolkata, Mumbai, Pune, Hyderabad & Chandigarh	
<b>Category B</b>	Other State Capital cities & cities with population greater than 10 lakhs	
<b>Category C</b>	Cities with population less than 10 lakhs	
<b>Category D</b>	Rural	
<b>Others</b>	Foreign Countries	

20. a. Do you have any work experience?	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, total work experience in months (as on Oct. 1, 2016): <input type="text"/> <input type="text"/> <input type="text"/> months
b. Are you currently employed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
c. Name of current / previous organization	
d. Type of organization	<input type="checkbox"/> Government service <input type="checkbox"/> NGO/Social sector <input type="checkbox"/> Public Corporation <input type="checkbox"/> Public Educational Institution <input type="checkbox"/> Private Corporation <input type="checkbox"/> Private Educational Institution <input type="checkbox"/> Self-employment <input type="checkbox"/> Others, please specify _____
e. Annual gross salary	₹ _____

#### SECTION D: Socio-economic background

The University recognizes the disadvantages caused by socially created inequalities like an applicant's gender, their family's caste, religion, occupation, income, education and so on. There is strong evidence that social origins are connected with poor representation in institutions of higher education. As a part of its commitment to equity and justice, we attempt to at least partially balance these structured inequalities via a system of awarding all applicants a disadvantage score in addition to the score secured by them in the entrance test. Points are assigned to different aspects of the socio-economic background of every applicant, which will be added up, to arrive at an overall socio-economic disadvantage score. If an applicant scores say 50 in the entrance test and has a socio economic disadvantage score of say 13, the final test score for admission purposes will be 50+13=63. The below information is sought only for purposes of estimating the score and compensating for social disadvantage and will be kept strictly confidential.

21. Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other	22. Location	Class 10	Graduation
	State		
	District		
23. Category <input type="checkbox"/> Scheduled Caste <input type="checkbox"/> Scheduled Tribe <input type="checkbox"/> Other Backward Class <input type="checkbox"/> General / None	24. Religion <input type="checkbox"/> Buddhist <input type="checkbox"/> Christian <input type="checkbox"/> Hindu <input type="checkbox"/> Jain <input type="checkbox"/> Muslim <input type="checkbox"/> Sikh <input type="checkbox"/> Other <input type="checkbox"/> Not relevant		
25. Are you a person with disability? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, indicate the relevant type: <input type="checkbox"/> Visually impaired <input type="checkbox"/> Hearing impaired <input type="checkbox"/> Orthopaedically handicapped <input type="checkbox"/> Learning disability <input type="checkbox"/> Others (Please specify) _____	26. Annual household income including your income (₹) <input type="checkbox"/> Up to 50,000 <input type="checkbox"/> 50,001 to 1,00,000 <input type="checkbox"/> 1,00,001 to 2,00,000 <input type="checkbox"/> 2,00,001 to 3,00,000 <input type="checkbox"/> 3,00,001 to 4,00,000 <input type="checkbox"/> 4,00,001 to 5,00,000 <input type="checkbox"/> Above 5,00,000 _____		
	27. a. Number of family members in your household including yourself <input type="text"/> <input type="text"/> b. What is your birth order among your siblings? <input type="text"/> <input type="text"/>		
28. Highest level of education completed by Father    Mother <input type="checkbox"/> <input type="checkbox"/> No education <input type="checkbox"/> <input type="checkbox"/> Literate <input type="checkbox"/> <input type="checkbox"/> Primary school <input type="checkbox"/> <input type="checkbox"/> Upper primary school <input type="checkbox"/> <input type="checkbox"/> Class 10 <input type="checkbox"/> <input type="checkbox"/> Class 12 <input type="checkbox"/> <input type="checkbox"/> Undergraduate degree / Diploma <input type="checkbox"/> <input type="checkbox"/> Post Graduate <input type="checkbox"/> <input type="checkbox"/> Research degree	29. Parental occupation Father    Mother <input type="checkbox"/> <input type="checkbox"/> Agricultural worker <input type="checkbox"/> <input type="checkbox"/> Animal husbandry <input type="checkbox"/> <input type="checkbox"/> Farmer owning less than 5 acres of land <input type="checkbox"/> <input type="checkbox"/> Farmer owning 5-10 acres of land <input type="checkbox"/> <input type="checkbox"/> Farmer owning more than 10 acres of land <input type="checkbox"/> <input type="checkbox"/> Homemaker/Housewife <input type="checkbox"/> <input type="checkbox"/> Junior employee <input type="checkbox"/> <input type="checkbox"/> Non-agricultural unskilled worker <input type="checkbox"/> <input type="checkbox"/> Owner, Manager, Professional <input type="checkbox"/> <input type="checkbox"/> Skilled worker <input type="checkbox"/> <input type="checkbox"/> Shopkeeper, Moneylender <input type="checkbox"/> <input type="checkbox"/> Other, please specify _____		

**SECTION E: Payment details**

29. Application fee of ₹ 250/- to be remitted in favour of **Azim Premji Foundation for Development**

Bank Name .....

Branch Name .....

DD No.

Date

**DECLARATION**

*I hereby declare that I have read and understood the Terms and Conditions listed in this application. I swear and affirm that the statements made by me are true and correct and this constitutes full disclosure of all relevant information. I understand that I may be asked to produce documentary evidence in support of the above application and hereby authorize the University to review, examine and verify any of the information provided through private or public agencies to establish its authenticity. I understand that any false, incomplete or misleading information in this application or provided in support of this application may result in denial of admission or expulsion from the University besides prosecution under applicable law.*

Date:

-----  
Signature of Applicant

**Enclosures' checklist:**

- Two recent passport size colour photographs
- Demand Draft: Ensure to mention the name and programme applied on the backside of the DD.