

Instructions page (to be retained by the applicant)

Please read the following instructions before filling up the application form:

1. This form is to be filled **ONLY** by those who have **NOT** applied **ONLINE**.
2. Applicants who wish to apply online visit: <http://www.azimpremjiuniversity.edu.in/apply>
3. Enter all details in the form in **BLOCK** letters using ball point / gel pen and complete all sections.
4. Admissions for Undergraduate Programme will be done in two windows; applicants can opt for the window of their choice depending on their convenience. The admission offered to applicants is provisional and is valid only on successful completion of their Class 12/ PUC. Key dates are mentioned in the table below:

Admission window	Last date of receipt of application form
Early admissions	December 7, 2016
Regular admissions	April 23, 2017

5. Applicants are advised to use reliable courier services or registered/speed post to ensure delivery of the application along with the enclosures mentioned below.
 - Filled in application form with two recent passport size colour photographs; affix one in the space indicated and enclose the other along with the form. Please ensure that the photograph is clear and has been taken within the last 6 months.
 - Demand Draft : Ensure to mention the name and programme applied on the backside of the DD.
6. All the fields are mandatory to be filled by the applicant.

Section-wise instructions:

Section A.10 & 11	Provide a valid email address which you check frequently and correct mobile number as communication will be sent via email and SMS. To receive SMS, ensure that the mobile number provided is not registered under 'Do Not Disturb' (DND) mode.	
Section B.12	Admission offer to a programme will be made based on the preferred major, subject to performance in the test and interview. In case, the applicant does not qualify for the preferred major, the applicant will be considered for the second option.	
Section B.13	Test/Interviews for Early admissions will be conducted at 8 centres and for Regular admissions will be conducted at 7 centres. Please select the admission window and test/interview centre accordingly.	
Section D.21	Parental occupation refers to parents' main occupation in their working life . Below are few examples:	
	Category Type	Examples
	Animal husbandry	Bee keeper, Dairy farm worker, Herdsman, Livestock producer, Poultry producer, Sericulturist, etc.
	Non-agricultural unskilled workers	Cleaner, Construction worker, Domestic worker, Mining worker, Street vendor, etc.
	Skilled workers	Carpenter, Craftsman, Driver, Electrician, Factory employee, Goldsmith, Painter, Tailor, Weaver, etc.
	Shopkeepers, Money lenders	General store owner, Pawnbroker, Small money lender, etc.
	Junior employees	Accountant, Class II - Class IV Govt. employee, Clerk, Office assistant, Postman, Salesperson, Security guard, Teacher, etc.
	Owners, Managers, Professionals	Advocate, Architect, Chartered Accountant Class I Govt. employee, Doctor, Engineer, Manager, Military service, Professor, Principal, Supervisor, etc.
Section E. 22	The application fee of ₹ 200 to be remitted in favour of Azim Premji Foundation for Development	
	Mode	Payment Details
	Demand Draft	Demand Draft in favour of " Azim Premji Foundation for Development "

Terms and Conditions (to be retained by the applicant)

1. This form is meant for application to the Undergraduate Programme starting in the academic year 2017 at Azim Premji University, Bengaluru.
2. Only one application can be made, in either online or offline mode. Duplicate application/applications made both online as well as offline are liable to be rejected. No refund of application fee will be made by Azim Premji University in case of duplicate payments. If proof of payment is not received along with the application form, the application stands cancelled.
3. **Eligibility criteria:**
 - **Class 12 / Pre University certificate** in any discipline from any recognized Indian Board or any valid international certificate equivalent to Class 12. Applicants appearing for their final examinations by June 2017 are eligible to apply.
 - Applicants who have completed their Class 12 / Pre University board examination in 2016 are also eligible to apply. Applicant should not be older than 19 years of age and should have successfully completed 12th standard examination (or its equivalent) with a minimum of 50% marks.
 - The offer of admission is provisional till proof of successful completion of Class 12 / Pre University study is provided.
4. Any application from an applicant who does not meet the minimum qualification requirements for admission to the academic programme at Azim Premji University will be considered invalid and is liable to be rejected.
5. No revision to a submitted form is possible, and no request for the same will be entertained under any circumstances. Applicants must not submit the form until they are certain that all details have been filled in correctly. Any incorrect information can constitute grounds for rejection of the application, or cancellation of admission.
6. A form is considered valid only if submission is made, and the application fee is received by Azim Premji University, on or before the due date. Incomplete applications, for which the application fee is not received in time, will be rejected outright. No refund of application fee will be made by Azim Premji University in case of rejected or withdrawn applications.
7. Azim Premji University will not accept any responsibility for the delay or loss arising out of unreliable delivery services.
8. Azim Premji University will do its best to honour first-preference choices regarding test/interview centre as per the preferences indicated in the application form, but reserves the right to add/delete/modify the test/interview centres. The test centre for each candidate will be communicated on the Admit Card and this decision is final.
9. Azim Premji University is not responsible for non-receipt of the Admit Card due to incorrect email address being entered by the applicant, or due to any technical problems with receipt of email.
10. An offer of admission by Azim Premji University is valid for the academic year it is made. Requests for deferment will not be entertained.
11. By submitting the Application Form, the applicant is deemed to have read and understood the above Terms and Conditions and that the applicant agrees to abide by these Terms and Conditions.



APPLICATION NO.

A P U 1 7 U G

(University will generate the application number and communicate to you via email)

Paste here a recent passport size colour photograph taken within the last 6 months

SECTION A: Personal and contact details

1. Name in full (as printed on Class 10/SSLC records)

[Name input boxes]

2. Date of Birth

DD MM YYYY

3. Gender

Male Female Other

4. Nationality

Indian Other Please Specify

5. Domicile (refer website for more details)

Karnataka Other

6. Father's name

[Father's name input boxes]

7. Mother's name

[Mother's name input boxes]

8. Address for communication: (do not repeat name)

[Address lines]

Village/Town/City District State Country Pin code

9. Permanent address: (do not repeat name)

[Address lines]

Village/Town/City District State Country Pin code

10. Contact details

Applicant's, Father's, Mother's Mobile No., Telephone

11. Applicant's email ID:

[Applicant's email ID input boxes]

Father's email ID: [input boxes]

Mother's email ID: [input boxes]

Section B: Application details

12. Indicate the Majors of your preference

Majors	Preference
Biology (B.Sc.)	1 st preference
Physics (B.Sc.)	
Economics (B.A.)	
Humanities - History, Language & Literature and Philosophy (B.A.)	
	2 nd preference (optional)

13. Preferred window and test/interview centre in order of priority:

Test/Interview window	<input type="checkbox"/> Early admissions	<input type="checkbox"/> Regular admissions																
Entrance test date	December 18, 2016	May, 2017																
Centres	<table border="1"> <tr> <td>Bengaluru</td> <td>Chennai</td> <td>Delhi</td> <td>Guwahati</td> </tr> <tr> <td>Hyderabad</td> <td>Kolkata</td> <td>Pune</td> <td>Thrissur</td> </tr> </table>	Bengaluru	Chennai	Delhi	Guwahati	Hyderabad	Kolkata	Pune	Thrissur	<table border="1"> <tr> <td>Bengaluru</td> <td>Bhopal</td> <td>Chennai</td> <td>Delhi</td> </tr> <tr> <td>Hyderabad</td> <td>Kolkata</td> <td>Mumbai</td> <td></td> </tr> </table>	Bengaluru	Bhopal	Chennai	Delhi	Hyderabad	Kolkata	Mumbai	
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Bengaluru	Bhopal	Chennai	Delhi															
Hyderabad	Kolkata	Mumbai																
Preference of centre	1 st preference 2 nd preference	1 st preference 2 nd preference																

Note: Conducting of test/interview in the listed centres is not guaranteed, it would depend on the number of applicants opting for the centre. In case, there are not enough number of applicants opting for the listed centre preferred by you, the University reserves the right to cancel the test/interview centre and assign you to the centre of your second preference.

14. Financial Assistance (FA): The University has an explicit commitment towards supporting students from disadvantaged backgrounds and provides financial assistance for deserving students. University offers need- based scholarships(both full and partial) to pursue their education with us.

Do you want to apply for Financial Assistance for your studies at the University? Yes No

If yes, please fill the Financial Assistance form at the end of this application.

15. How did you get to know about Azim Premji University and the Undergraduate Programme?

- Azim Premji Foundation/University members Azim Premji University students
 Google Search Magazines Newspaper advertisement Through my school
 Please mention key words used: please specify please specify please specify

 Social media: please specify Information session/Public lecture
 Others, please specify

SECTION C: Education details

	Class 10	Class 12
16. a. Name of the School / College
Address of the School District / City
State
b. School / College Board	<input type="checkbox"/> ICSE <input type="checkbox"/> IB <input type="checkbox"/> Others, please specify <input type="checkbox"/> CBSE <input type="checkbox"/> NIOS <input type="checkbox"/> State <input type="checkbox"/> IGCSE	<input type="checkbox"/> ISC <input type="checkbox"/> IB <input type="checkbox"/> Others, please specify <input type="checkbox"/> CBSE <input type="checkbox"/> NIOS <input type="checkbox"/> State <input type="checkbox"/> IGE
c. Major Subjects		
d. Percentage / Grade		
e. Year of Passing (Students in Class 12/PUC mention likely date of completion)		
f. Medium of instruction		
g. Type of School	<input type="checkbox"/> Government <input type="checkbox"/> Private Aided <input type="checkbox"/> Private Unaided	<input type="checkbox"/> Government <input type="checkbox"/> Private Aided <input type="checkbox"/> Private Unaided
h. School / College Location	<input type="checkbox"/> Category A <input type="checkbox"/> Category B <input type="checkbox"/> Category C <input type="checkbox"/> Category D <input type="checkbox"/> Others, please specify	<input type="checkbox"/> Category A <input type="checkbox"/> Category B <input type="checkbox"/> Category C <input type="checkbox"/> Category D <input type="checkbox"/> Others, please specify

Category A Bengaluru, Chennai, Delhi, Kolkata, Mumbai, Pune, Hyderabad & Chandigarh
Category B Other State Capital cities & cities with population greater than 10 lakhs
Category C Cities with population less than 10 lakhs
Category D Rural
Others Foreign countries

SECTION D: Socio-economic background

Azim Premji University has an explicit commitment towards admitting students from diverse socio-economic backgrounds. Towards this end, the University seeks to collect socio-economic background information of applicants. The below information is sought only for purposes of admission and will be kept strictly confidential.

<p>17. Category</p> <p><input type="checkbox"/> Scheduled Caste <input type="checkbox"/> Scheduled Tribe</p> <p><input type="checkbox"/> Other Backward Class <input type="checkbox"/> General / None</p>	<p>18. Religion</p> <p><input type="checkbox"/> Buddhist <input type="checkbox"/> Christian <input type="checkbox"/> Hindu <input type="checkbox"/> Jain</p> <p><input type="checkbox"/> Muslim <input type="checkbox"/> Sikh <input type="checkbox"/> Other <input type="checkbox"/> Not relevant</p>																																							
<p>19. Are you a person with disability?</p>	<p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, indicate the relevant type:</p> <p><input type="checkbox"/> Visually impaired <input type="checkbox"/> Hearing impaired</p> <p><input type="checkbox"/> Orthopaedically handicapped <input type="checkbox"/> Learning disability</p> <p><input type="checkbox"/> Others (Please specify) _____</p>																																							
<p>20. Annual household income:</p> <p><input type="checkbox"/> Up to 2,00,000 <input type="checkbox"/> 2,00,001 to 5,00,000</p> <p><input type="checkbox"/> 5,00,001 to 8,00,000 <input type="checkbox"/> 8,00,001 to 12,00,000</p> <p><input type="checkbox"/> Above 12,00,000</p>	<p>22. Parental occupation</p> <table border="0"> <tr> <td>Father</td> <td>Mother</td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Agricultural worker</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Animal husbandry</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Farmer owning less than 5 acres of land</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Farmer owning 5-10 acres of land</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Farmer owning more than 10 acres of land</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Homemaker/Housewife</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Junior employee</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Non-agricultural unskilled worker</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Owner, Manager, Professional</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Skilled worker</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Shopkeeper, Moneylender</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Other, please specify _____</td> </tr> </table>	Father	Mother		<input type="checkbox"/>	<input type="checkbox"/>	Agricultural worker	<input type="checkbox"/>	<input type="checkbox"/>	Animal husbandry	<input type="checkbox"/>	<input type="checkbox"/>	Farmer owning less than 5 acres of land	<input type="checkbox"/>	<input type="checkbox"/>	Farmer owning 5-10 acres of land	<input type="checkbox"/>	<input type="checkbox"/>	Farmer owning more than 10 acres of land	<input type="checkbox"/>	<input type="checkbox"/>	Homemaker/Housewife	<input type="checkbox"/>	<input type="checkbox"/>	Junior employee	<input type="checkbox"/>	<input type="checkbox"/>	Non-agricultural unskilled worker	<input type="checkbox"/>	<input type="checkbox"/>	Owner, Manager, Professional	<input type="checkbox"/>	<input type="checkbox"/>	Skilled worker	<input type="checkbox"/>	<input type="checkbox"/>	Shopkeeper, Moneylender	<input type="checkbox"/>	<input type="checkbox"/>	Other, please specify _____
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SECTION E: Payment details

23. Application fee of ₹ 200/- to be remitted in favour of **Azim Premji Foundation for Development**

Bank Name _____

Branch Name _____

DD No.

Date

DECLARATION

I hereby declare that I have read and understood the Terms and Conditions listed in this application. I swear and affirm that the statements made by me are true and correct and this constitutes full disclosure of all relevant information. I understand that I may be asked to produce documentary evidence in support of the above application and hereby authorize the University to review, examine and verify any of the information provided through private or public agencies to establish its authenticity. I understand that any false, incomplete or misleading information in this application or provided in support of this application may result in denial of admission or expulsion from the University besides prosecution under applicable law.

Date:

Enclosures' checklist:

- Two recent passport size colour photographs
- Demand Draft: Ensure to mention the name and programme applied on the backside of the DD.

Signature of Applicant

Financial Assistance Form (to be filled only by those applicants who have indicated 'yes' in Section B.14)

To help us make informed decisions about your scholarship needs, we need details about your family's financial situation, including the details of occupation of the members, assets held by the family and also your family's expenditure commitments. This information is confidential and will not be used for any other purpose than for decisions relating to financial assistance. **The information provided here has no bearing on admission decisions.** Kindly go through the University website for more details on Financial Assistance.

Candidates applying for Financial Assistance should furnish the supporting documents (as per the checklist attached) required at the time of Interview.

1. Provide details of family members who are supporting you financially - this includes your parents / guardians or other family members (brother, sister, others):

Name of family member	Relationship to applicant	Age	Occupation details (Name of organisation, Location of work)	Designation	Annual Income (Rs. per year)
	Father				
	Mother				
	Guardian				
Total Annual Income (Rs. per year)					

2. Does your family own a house / apartment, land and / or other buildings? Yes No

If yes, please fill in the table below:

	Built up area of the house / apartment (in square feet)	Area of land (in square feet)	Full Address	Please indicate if the house / land is Residential / Agriculture / Commercial	If commercial, annual rent received from the property (Rs. per year)
House / Apartment				<input type="checkbox"/> Residential <input type="checkbox"/> Agriculture <input type="checkbox"/> Commercial	
Land	NA			<input type="checkbox"/> Residential <input type="checkbox"/> Agriculture <input type="checkbox"/> Commercial	

3. Are you living in a rented house/apartment?

Yes No

If yes, please provide details of amount paid as rent Rs. per year

4. Do your family own a 4-wheeler?

Yes No

If yes, please specify model & make

.....

5. Provide details of financial assets held by members of your family: Yes No

If yes, please fill in the table below:

Type of asset	Total asset value (Rs.)
Fixed Deposits (maturity value)	
Shares / Bonds (current value)	
Others (specify)	
Total Rs.	

6. School education - fee details for applicant total fees paid for Class 11 and 12 / Pre-University Rs.

Funded by Parents/Guardian

Scholarship - please specify the amount Rs. , nature of scholarship
 and awarded by

7. Other financial information: Do you have siblings (brothers / sisters) currently studying? Yes No

If yes, please provide the details in the below table:

Name	Class / Course	School / Institute	Fee paid (Rs. per year)

8. Has the study of any of your siblings required a bank loan?

Yes No

If yes, please specify

The amount of loan

Rs.

Monthly repayment (EMI)

Rs.

9. Are there any other major financial commitments your family currently has?

Yes No

If yes, please specify

Rs.

10. What is the maximum amount your family can spend per month on your education (including tuition, accommodation and food expenses)?

Rs.

11. Are you interested in applying for an education loan facilitated by the University?

Yes No

If yes, please specify the amount of loan

Rs.

12. Are you eligible for any scholarships for your college education (State or Central Government, others entities)

Yes No

If yes, please specify

Type / Name of scholarship

.....

Amount of scholarship

Rs.

Declaration by Applicant and Parent / Guardian

I hereby declare that, the information furnished is true and correct and this constitutes full disclosure of all relevant information. I understand that I will be asked to produce documentary evidence in support of this application and hereby authorize the University to review, examine and verify the information provided to establish its authenticity through other private or public agencies. I understand that if the information provided is found to be incorrect or falsified, it may result in withdrawal of admission and recovery of all the financial support already provided, at any time during the tenure of the programme.

This application for financial assistance has been completed with the consent of my parent/guardian and constitutes full disclosure of the family financial background. I understand and agree that the University reserves the right to award scholarships or reject the application and its decision will be final and binding.

.....
Date

.....
Applicant

.....
Parent/Guardian

LIST OF DOCUMENTS TO BE SUBMITTED TO SUPPORT THIS FINANCIAL ASSISTANCE APPLICATION DURING INTERVIEW

Financial Assistance – Mandatory documents

The documents listed below pertain to the applicant's parents / guardian

Income Tax Payers (Salaried/ Self - employed)

- Three year IT returns (current + past two years: (2015-16, 2014-15 and 2013-14) **AND**
- Bank pass book showing transactions from April 2016 to date
- Receipt of school fees paid for the past two years

Non Income Tax Payers

- Income certificate issued by the appropriate Government authority (issued not earlier than October 2016) ; **AND**
- Bank pass book showing transactions from April 2016 to date
- Receipt of school fees paid for the past two years

Other optional documents (These documents would help the verification process)

- BPL Card where applicable
- If opened an account under Jan - Dhan Yojana, please provide the pass book
- Latest salary slip of salaried members of family (parents / guardian)
- Form 16 issued by employer of salaried members of family (parents / guardian)
- Form 16A issued by any entity providing details of income from profession
- Certificate from school with respect to school fee
- Proof of scholarship awarded for prior study (Certificate, letter, etc.)